PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Sigma | | | | | |
|--|---|--|--------------------------------------|---------------------|--------------------------------|
| DATE OF INITIATION | ovember 3 | 1965 MEMBEI | RSHIP (Active o | r Alumnus) | ctive |
| Name Lewalley | First Name | | Panial | Chapter Number | 1934 |
| Last Name College address | w. Elm | Stillwater | Ok la kom State | A.General Number | 3498/ |
| Home address Street | as ele | City | State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | Degree in Elec | trical E | ng / 4 ee/ | r'ng | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | () Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | () Year Received |
| Date of Birth February | 15 /940 Place of Bir | th Pasader | City | Ca! | forhia State |
| Name of Parent or Guardian | | | - 0143 | | Thurst Phe |
| Address of Parent or Guardian | | | | | Oklalina |
| Max Z Rila Chapter Historian | rdson | Date Signed | | H. Dean Chapter Pre | Santy esident |
| Chapter President will collect f | rom Candidate the foll Shingle: \$1. | lowing amounts befor 00; Key: \$3.85; Pyram 3.50 | e initiation: aid (2 years) \$3.0 | 0; National Record | s; 35.55; Total: \$18.50. |

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Zeta | s | chool Onegon | State | University | |
|---------------------------------|------------------|----------------------|------------------|----------------|---------------------------------|
| DATE OF INITIATION MA | 3 21, 1972 | MEMBER | RSHIP (Active or | Alumnus) | 10 10 |
| Name Lewallen | TT1 4 37 | | Middle Name | | |
| College address N - 2 og | College Je | n Convallis | O/ego ~ | General Number | 42910 |
| Home address Rt Street Street | | 0 | | | |
| ACTIVE MEMBER Data: B.S. Deg | ree in Mechan | Course (in which des | Depart ne | + (NE) | (June 73) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth August 6,19 | 151Place of Birt | h Portland | Orego | | **** |
| Name of Parent or Guardian | | Maruin | City / | Adam | idle Name |
| Address of Parent or Guardian | 0+10 | 350 F | (Anby | D | Oh State / |
| fairt da | n | 5-5-72 | | Jobet W | tuke |
| Chapter Historian | | Date Signed | | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter officers will send all transforms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| Chapter SKINA Institution OK/A | STATE UNIV Date 3/8/69 |
|---|---|
| Please print name | |
| Name LEW First Name First Name | Wayne Chapter Number 184 |
| City | CLUATER OLLA General Number 33217 |
| Home address 2220 5. Unionalia Street City | Tulsa Okia MEMBERSHIP: Active, Austrilia Strike out one |
| Course / E | ur of Graduation date MARCH 8, 1962 |
| f alumnus, give University and degrees | |
| | BRISTOW OK/A |
| Parent or Guardian's Name LEWELLEN | City State WAYNE |
| 12st Name | First Name |
| Parent or Guardian's Address 2270 5. UA | |
| Chapter Historian | Charles State that |
| Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the followi | ing amounts before initiation: |
| ShingleKey | PyramidInitiation |
| Part | bon copy of this recordPrint all forms with the |

MEMBERSHIP RECORD

| Chapter KAPPA | Institution PENNA. S | TATE UNIVERSITY I | Date MAR. 18, 1958 |
|---|-----------------------------|-----------------------------|---|
| Please print name | | | |
| Name Lewellen | WILBUR | GARRETT | Chapter Number 1445 |
| Test Mania | FUSC Name | MIGGIE NAME | |
| College address. 300 €. 8€A. Street | CH AVE. STATE | COLLEGE PA. | General Number 25972 |
| | | | EMBERSHIP: Active, Alexandi Strike out one |
| Course AERONAUTICAL | FUGINEE RING (19 | 59) Initiation date | APELL 10, 1958 |
| if alumnus, give University and | degreesNoNE | | |
| Date of Birth JAN. 21, 193 | 8 Place of Birth E | BELLE VERNON, PA | · |
| | | City | State |
| Parent or Guardian's Name | LEWELLEN, AN | THONY GARRETT | First Name |
| Parent or Guardian's Address | | BELLE VERNOW | - ΡΑ . |
| Zand | Waris | Olty | iel & Thele |
| Chapter Historian Do not write below this line. | | | Chapter President |
| Chapter President will collect fro | m Candidate the following s | mounts before properties ON | TOTAL ALL ITEMS |
| Shingle | .Кеу | Pyramid 3 YEARS | Initiation \$17.50 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter THETA | Institution UNIVER | SITY OF L | LINOIS Dat | . Nov. | 28,1961 |
|---|--------------------------|---------------------------------------|---------------|-------------------|-----------------------------------|
| Please print name | | | | | |
| Name LEWERENZ Last Name | WILLIAM First Name | THEOPHI | LECha | pter Number | 2105 |
| College address 604 E. Street | City | | State | | |
| Home address. 4550. | ALTGELD CHI | C460 11 | State MEM | BERSHIP: | Active, Alumnii Strike out one |
| Course ALRONAUTI | CAL ENG (| JUNE 1963) In | itiation date | DEC. 5,1 | 961 |
| If alumnus, give University | and degrees | | | | ************ |
| Date of Birth Oc. T | 1941Place of Birth. | CHICAG | Olty | 164.4 | UOIS |
| Parent or Guardian's Name | LEWERENZ Last Name | · · · · · · · · · · · · · · · · · · · | P | TUL First Name | |
| Parent or Guardian's Address | Street | GELD | CHICAGO | 16 K/8 | LINIGIS |
| Chapter Historia Do not write below this line. | | | | Chapter Pres | dent |
| Chapter President will collect | from Candidate the follo | wing amounts before | initiation: | | ٧ |
| Shingle | Кеу | Pyramid | | Initiation | |

| hapter # / pha # / pha It | stitution Colorado Sta | te College | Date Nov. 2, 1937 |
|--|-------------------------------------|---------------------------|--|
| Please print name. | | | .5 |
| ame Lewis | Alfred | | Chapter Number 5 |
| Last Name | First Name | Middle Name | 7/ 6 |
| ollege address 429 Howes | St. Ft. Collins | Colorado | General Number (C |
| Street | City | State | |
| ome address. 6/8 W 5 th. Street | t. Florence | Colorado. State | MEMBERSHIP: Active Henorar Strike out one |
| ourse Civil & Irrigation | Enginearing Class 1938 Year of G | Date of Initiation. | Nov. 21, 1937 Approximate |
| ate of Birth June 4, 191 | Place of Birth. | Kit Carson | Colore de State |
| rent or Guardian's Name | Lewis | Martha | A. |
| | Last Name | | First Name |
| rent or Guardian's Address | 618 W. 5th. St. | Florence | Colorado. |
| | Street | City | State |
| John Keysor Chapter Historian | | Rol | Chapter President OK. Con. |
| Chapter Historian on twrite below this line. | >k 63 H• | | Chapter President ON. CON. |
| napter President will collect i | | amounts before initiation | to the second se |
| hingle 50c | \$5.00 | Pyramid \$4.0 | O Initiation \$4.00 |

MEMBERSHIP RECORD

| Chapter ALPHA ALPHA Institution COLDRADO STATE UNIVERSITY Date 11-8-62 |
|--|
| Please print name |
| Name LEWIS ALLEN EUGENE Chapter Number 451 Last Name First Name Middle Name |
| College address 424 24 TH FORT COLLINS COLORADO General Number 3/549 Street City State |
| Home address 4045 NENDALL ST. WHEATRIDGE COLORADO MEMBERSHIP: Active, Alumni, Street City State Strike out one |
| Course MECHANICAL ENGINEERING (1964) Initiation date November 28, 1962 |
| If alumnus, give University and degrees. |
| Date of Birth DECEMBER 3, 1935 Place of Birth DENYER COLORADO |
| Parent or Guardian's Name LEWIS Last Name First Name |
| Parent or Guardian's Address 4045 KENDALL ST. WHEATRIDGE COLORADO Chapter Historian Chapter Historian Chapter President |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle Key Pyramid Initiation |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name | • | , | | _ |
|------------------------------|---------------------------|-----------------------------|---|------------|
| ame L & L215 | First Name | S 1717 C. Ch Middle Name | apter Number 1788 | |
| ollege address Street | 2 x 2 14 Lu F U 17 (0) 14 | V.R.G.A.N.A. T.L.C | neral Number 243 (| 8 |
| ome address 1755 UStreet | 2. LUNT HUE C | HICAGO TCC ME | MBERSHIP: Active, Alum Strike out | eni one |
| | Year of G | iraduation | 7 | • |
| alumnus, give University and | l degrees | | *************************************** | ********* |
| te of Birth | ZPlace of Birth | 1. C. 17. G. O. Clty | エム C State | |
| te of Birth | ZPlace of Birth | RRY J | T State First Name | |
| rent or Guardian's Name | ZPlace of Birth | RRY J | T State First Name | |
| ate of Birth | ZPlace of Birth | CHANGE CHICAGO | T State First Name | ******* |

| λ/ | | SHIP RECORD | | |
|--|---------------------------|---------------------------|------------------------------|----------------|
| Chapter / V U In | stitution SWARTH | MORE COLLEG | E Date //-/ | 3-51 |
| Please print name | | | | |
| Name LEWIS | ARTHUR First Name | Roy J. | Chapter Number | 303 |
| Last Name | First Name | Middle Name | 2. | 408/4 |
| College address SWARTH MO | | | | 18741 |
| Home address & E. MER. Street | ER AUS HAUE | RYOUN PA | MEMBERSHIP: | Active, |
| Course MECH ENG | £. Class 1952 | Date of Initiat | tion DEC. 12.1 | Strike out one |
| Date of Birth JAN 5, 19 | Year of Gr | aduation | Approx | imate |
| | LEWIS | CILY | Bt. | ate 22 |
| Parent or Guardian's Address | Last Name | | First Name 5 R Tauny | P4. |
| David H. Sen | Street | City | Edward Pa | ite |
| Chapter Historian Do not write below this line. | | | Chapter Press | Seat |
| Chapter President will collect from | Candidate the following a | mounts before initiation: | 4.00 | \$4.00 |
| shingle $75c$ K | ФЭ. (| | | |
| Permanent recor | ey | | | |
| | - Total \$6.0 | 0 | Parish da Paris III sarah Sa | 4. |

| Please print name | | ^ | |
|--|-------------------------------|--------------------------------|----------------|
| Name Lewis Ch | arles | Koss Chapter N | umber 331 |
| College address Box 851 U | in Name (niversity Park | Middle Name New Mex. General N | umber 27835 |
| Street Home address Same | City | State MEMBERS | |
| course Electrical Engr. | | | |
| If alumnus, give University and degrees | | | |
| Date of Birth 24 Prc. 1937 Pla | ce of Birth Law ton | K | Oklahoma. |
| Parent or Guardian's Name Lea | | Cho | State |
| Tast 1 | lame , | Lawton, | Okla. |
| TOTOMO OF COMMUNICATION OF THE PROPERTY OF THE | reet | Behar B | Hemeun) |
| Chapter Historian Do not write below this line. | | Cha | pter President |
| Chapter President will collect from Candida | te the following amounts befo | ore initiation: | |

| Chapter MW | Institution UNIVEY | sity of OKIA Date D | ec 3-1956 |
|--|-----------------------------|----------------------------------|--------------------|
| Please print name | | | 17-115 |
| Name Lewis | DA/e | K/Y by Chapter N Middle Name | umber 1243 |
| Last Name | First Name | Middle Name | 24020 |
| College address Prentice | House Cross | NOYPO HN OKIH General N | umber 44040 |
| Street | City | State | |
| Home address NT | Stilwell | OKIA MEMBERS | HIP: Active, Alemi |
| | | | |
| Course #EYO EN | gineering (| 1958) Initiation date | c. 15, 1956 |
| | , | | |
| t alumnus, give University an | d degrees | | |
| Date of Birth 12-14- | 36 Place of Birth | Stilwell | OKIA |
| | | City | State |
| Parent or Guardian's Name | Lewis | JOHN | W. |
| | Last Name | First No | ame |
| Parent or Guardian's Address. | Rt. / | Stilwell | OKIA |
| | Street | Stilwell Selbert | State |
| | buson | | |
| Chapter Historian Do not write below this line. | | Cha | pter President |
| Chapter President will collect for | rom Candidate the following | amounts before init SABSERIPTION | TOTAL ALL ITEM |
| | | 3 YFARS | €17 FA |
| Shingle | Key | Pyramid Initia | tion |

| Chapter Tota Institution University of Colorado Date April 20, 1964 |
|---|
| Name Lewis David, III Chapter Number /860 |
| College address 207 Brackett Boulder, Colo. General Number 3357 |
| Home address 7410 Chadwick Prairie Village Kans MEMBERSHIP: Active, Atumpted Street City |
| Course Mech. Eng. (1965) Initiation date. May 22,1964 |
| If alumnus, give University and degrees |
| Date of Birth Jan 1 1944 Place of Birth Baltimore, Manyland |
| Parent or Guardian's Name Lewis Last Name David 2nd First Name |
| Parent or Guardian's Address 7410 Chadwick, Prairie Village, Kaus |
| John Fankner Chapter Historian Chapter Historian Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

| Chapter TOTA Institution UNIV OF COLORADO Date MAY 2, 196 |
|--|
| Please print name |
| Name LEVIS DAVID LEROY Chapter Number 1787 Last Name First Name Middle Name |
| College address 1408 2320 BOULDER COLO General Number 32267 Street City State |
| Home address 1608 CLAREMONT PUERLO, COLO, MEMBERSHIP: Active, Alemnii Strike out one |
| Course AERO, ENGIN. (1963) Initiation date MAY 17, 1963 |
| If alumnus, give University and degrees |
| Date of Birth JUNE 6, 1936 Place of Birth PUEBLO City State |
| Parent or Guardian's Name LEWIS Last Name First Name |
| Parent or Guardian's Address 1608 CLAREMONT PUEBLO COLO. |
| JOSEPH REERER Chapter Historian Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation Permanent record Do not make carbon copy of this record Print all forms with tall |

| Chapter Iota | Institution University | of Colorado | Date April | 29, 1952 |
|---|---|-------------------------------------|---------------------------------|-----------------------------------|
| Please print name | | | , | |
| Name Lewis Last Name | Donald First Name | Alexander Middle Name | Chapter Number | 1046 |
| College address 1111 Co Street | ollege, Boulder, Col | orado State | General Number | ! ******** |
| Home address 743 Rive Street | ard Blvd., Grosse Pt | e., Michigan State | MEMBERSHIP: | Active, Hanney, Strike out one |
| Course Civil Engine | pering Class 1953 Year of Gr | | n May 18, 19 | |
| Date of Birth Feb. 5. | 1930 Place of Birth | Detroit, | Michigan | Itate |
| Parent or Guardian's Name | Lewis Last Name | Dr. Terrell I |). First Name | |
| Parent or Guardian's Address | 743 Riverd Blvd., | Grosse Pointe | | tate |
| Earl L. Newnye Chapter Historian Do not write below this line. | | | William L. C Chapter Preside | OX nt |
| | t from Candidate the \$15.00 | P A |)n: 00 | 64.00 |
| Shingle 75c Permanent | record.—Do not make carbon so Total \$6.00 | Pyramid 54. py of this record.—Prin | Initiationt all forms with ink. | \$4.00 |

| Chapter Omega Insti | tution University | of Wyoming D | ate November 17, 1940 |
|--|-----------------------------------|---|---|
| Please print name. Name Lawis Last Name | Donald First Name | Middle Name | Chapter Number 137 |
| College address 459 N. 6 | City Laramia | Wyoming State | General Number 9108 |
| Home address Sox 847 | Gillette City | Wyoming State | MEMBERSHIP: Active Honorary Strike out one |
| Course Givil Enginee | Pring Class 1940 Year of Gradu | Date of Initiation | November 17, 1940 Approximate |
| Date of Birth April 5, | 919 Place of Birth | Gillette City | Wyoming |
| Parent or Guardian's Name | Last Name | | SMS irst Name |
| Parent or Guardian's Address | Box 847 Street | Gillette City | Wyoming State Pronein |
| Chapter Historian Do not write below this line. | , | * | Chapter President |
| Chapter President will collect from | n Candidate the following an | nounts before initiation: | |
| 54116.V | Key 45.00 I | Pyramid \$4.00 Pyramid Pyrof This RECORD—PRINT ALL FO | Tnitiation \$4.00 |

| Home Address Street. Bassett M | State. State. | Strike | 2328 |
|--|--|---------------|---|
| Home Address Street. Bassett M | State. | Membership Ac | tive Honor |
| Street. City. | State. | Strike | |
| | ate of initiation | MΔY 2 | 1925 |
| ate of Birth April 26 1933. Place of Birth BU | | Debr. | ·· |
| arent or Guardian's Name Lewis S. H. I | City. | State. | |
| | City | nebr. | an an are no provide an also qual analogo and a |
| Edward Wanel H | C X | nem | gen |
| Chapter Historian, o not write below this line. | Agricultural de la companya del companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de | Chapter | President. |

| Chapter Alpha Theta Institution Youngs Lown University Date De | c. 16,1956 |
|---|--|
| Please print name | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Name LEWIS DWIGHT CHARLES Chapter Nu Last Name RAYEN SCHOOL | $_{\rm imber}$ 38 |
| Last Name First Name Middle Name West. RAYEN School | 0.004.0 |
| Www. RAYEN SENON. College addressOf. BAIGINERING YOUNGSTOWN 3 OH 10 General Nu Street City State | imber 20010 |
| Home address 405 FOURTH St. SHARPS UILLE, PA. MEMBERSE | IIP: Active, Alumni- Strike out one |
| Course ELECTICAL ENGINEERING (1958) Initiation date. Det. | 16, 1956 |
| If alumnus, give University and degrees. | ***************************** |
| Date of Birth JAN 28, 1931 Place of Birth SHARON, PA. | |
| | |
| Parent or Guardian's Name LEWIS LOUIS D. First Name First Name | ************************************ |
| Parent or Guardian's Address. 114 FLOWERS AVE, SHARDO, | |
| Street Of Guardian's Address Street | State |
| Richard & Phillips Robert | Myss |
| Chapter Historian Chapte Do not write below this line. | ter Freedent |
| Chapter President will collect from Candidate the following amounts before in Candidate the following amounts | TOTAL ALL ITEM |

3 YEARS

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Strike out one.

| Chapter Theta | * ************************************* | Illi'noi's Date | Nov 21,1958 |
|----------------------------------|--|-----------------------|-------------------------------|
| Please print name | | | |
| Name Lewis | Elmer | Eugene Chap | ter Number 1924 |
| Last Name | Fourth Cham | PAign Jul Gener | 26821 |
| College address | Olty | State | al Number |
| Home address 2000 Street | N. /3rd Ave Elm | wood firk 35 Ill MEMB | ERSHIP: Active, Demrit |
| Course Eng Pl | ysics (19 | Graduation dateJ. | n 6, 1959 |
| If alumnus, give University as | nd degrees | * | ······ |
| Date of Birth Aug 17 | 1238 Place of Birth E | (mrood Pank | Z// State |
| | Last Name | Las | rst Name |
| Parent or Guardian's Address. | 2030 N. 73 | Are Elmusa | Sund TI |
| OR meller | ******************** | | Sarling. Chapter President |
| Do not write below this line. | 1 | (| Chapter President |
| Chapter President will collect t | 등의 사용에 제공하는 그 경영화가 있다면 발생을 통한 가게 되는 것이라면 그 나는 발생님이 있는 <u>다</u> 면서 나가 있는 것이라고 하는 것이다. | | 1 -160 |
| Shingle 75c | кеу \$ 3 83 | Pyramid \$4.50 | initiation \$840 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter | SIGMA Ins | titution OKLAHOMA | A.ÉM. COLLEGE | E Date , You En 1 | ER 5,1947 |
|---------------|-----------------------------|----------------------------|---------------------------------|-----------------------|--------------------------------------|
| | Please print name. | | | - | |
| Name | LEWIS, | EVERETT Pirst Name | WAYNE Middle Name | Chapter Number | 721 |
| College addr | ess 2/7 RAMSE Street | Y, ApT.#1, STILLY | ATER, ONLA | . General Number | 12610 |
| Home address | 88 320 So. P. Street | ALM , PONCA C | ITY, OKLA. | MEMBERSHIP: | Active, -Henevary Strike out one. |
| Course CH | EMICAL ENG | IN EERINGIASS /9. | 49 Date of Initiation | No VEMBE Approxima | R 19,1947 |
| Date of Birtl | 22 MARCH, | 1927 Place of Birth | PONCA CITY | Y OKLA | te |
| | | LEWIS Last Name | | | |
| Parent or G | uardian's Address | 820 So. PALN | 1, PONCA (| CITY , OA | LA. |
| Char | les R. Yar | brough | die | hard J. A | Gennett |
| Do not write | below this line. | | | Chapter Presides | it rev |
| Chapter Pres | 50c Keeps will collect from | Candidate the following am | ounts before initiation: \$4.0 | 10 Initiation | \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Chapter UPSILON Institution UNIVERSITY OF | FLORIDA Date 23 OCT 1958 |
|--|--|
| Please print name | |
| Name LEWIS FRANCIS JA | MES Chapter Number 1208 |
| amos stanto | 00444 |
| College address 214 R FLAVET III GAINESVILLE | State General Number 20 1 10 |
| Home address 253 POINSETTIA DR. EAU GALLI | and the second s |
| Street City | State Strike out one |
| Course ELECTRICAL ENGINEERING 1960, | Initiation date 12-6-58 |
| Year of Graduation | |
| If alumnus, give University and degrees | × , su |
| Date of Birth 18 NOV. 1930 Place of Birth LORA! | N OHIO |
| FERM | City State |
| Parent or Guardian's Name EGAN Last Name | First Name |
| Parent or Guardian's Address 253 POINSETTIA DR | EAU GALLIE - IFLA |
| Street | City |
| Chapter Historian | Chapter President |
| Do not write below this line. | Complex Fresident |
| Chapter President will collect from Candidate the following amounts be | fore initiation: |
| Shingle 75c Key \$ 3 85 Pyramid | \$4.50 Initiation \$840 |
| | |

Fermanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name | a revision table leading, reproved account | MOST TOURS OF THE STATE OF THE EXCEPTIVE SERVICES OF THE STATE | Contractor services and a new order |
|--------------------------|--|--|--|
| Vame Lewis | Frank | G. Jr. Chapter Nu | mhon 177 |
| Last Name | First Name | Middle Name | WAT - |
| college address Box 226 | 2 Univ Sta Ge | inesville, Fla General Nu | mber 5636 |
| Iome address 318 Jef | erson Road West | Palm Beach MEMBERS | HIP: Active Henerary |
| Course Ch. E. | Class 34 Year of Graduation | Date of Initiation 11/17 | Approximate |
| Date of Birth 12/6/33 | Place of Birth Wes | t Palm Beach, Fla. | 14 9 A. E. C. |
| 2 company | · · · · · · · · · · · · · · · · · · · | City | State |
| | | 70 7 0 | Rate Care and the |
| arent or Guardian's Name | Lewis | Frank G. | |
| arent or Guardian's Name | Lewis Last Name | First Nam | - The state of the |
| arent or Guardian's Name | Last Name | | Line Miles |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha Zet | 72 Scho | ool Rice U. | |
|--------------------------------|----------------|--|----------------------|
| DATE OF INITIATION | -14- 70 | MEMBERSHIP (Active or A | Jumnus) Octive |
| Name Lewis | Frank | Leroy | Chapter Number 374 |
| | Honszen, BIC | E, Houston, Texas | General Number 40569 |
| Home address 4 NO In | olia BAFBI | Austin/Texps City State | 78743 Zip Code |
| ACTIVE MEMBER Data: B.S. 1 | Degree in Et | Phy 5 Course (in which degree will be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | | () |
| MC Dormes in | | School | Year Received |
| M.S. Degree In | Course | School | Year Received |
| Ph.D. Degree in | | | , |
| | Course | School | Year Received |
| Date of Birth 5-11-49 | Place of Birth | | AFB |
| Name of Parent or Guardian | Lewis | Frank | Levo y |
| Address of Parent or Guardian. | Last Name | ddress First Name | Middle Name |
| Ala D. Fish | Street | 5170 City | State |
| Chapter Historian | | Date Signed | Chapter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter | XI | Institution G | eonge Wash | ington Univ. | Date March | 30,1949 |
|------------|-------------------------|-------------------------|------------------|------------------------|------------------------|------------------------------------|
| | Please print na | | | | | |
| Name | Lew! | 5 Frede | rick Ro | dand Middle Name | Chapter Number | 386 |
| | | 2 Elbert Ave | ity | State | | |
| Home add | ress | Same 29 | bove | State | MFMBERSHIP: | Active, Honoray, Strike out one |
| | | el Engr clas | | | | |
| Date of Bi | rth Dec. 2 | 7, 1921 Place o | f BirthWas | hington dity | D.C. | State |
| Parent or | Guardian's N | ame Lewis | Joh | n H. | First Name | |
| | | ddress 907 E | | | Va | |
| , | Chapter lite below this | | | <u></u> | Bedford Ro | bertoon fr |
| Chapter P | resident will c | ollect from Candidate t | he 6010 who amou | ints before initiation | 4.00 | \$4.00 |
| Shingle | Perma | | | y of this record.—P | rint all forms with in | k. |
| | | Tota | \$6.00 | | | |

SIGMA TAU FRATERNITY WWW.

| * | Please print name. | vewis | , G. 1 | W. T | Dr. | | 0002 | 4 |
|---|--------------------|-----------------------------|----------------------|-------------------|-------|------------------------------|----------------|----------------|
| Name | Last Name. | K | First Name. | المراجعة المستحدث | C | hapter Number | Ullua | <u> </u> |
| College Addre | Street. | b ge City. | | State. | G | leneral Number | 1472 | 111 |
| | Street. | | 211 | | | lembership | | onora |
| | | | | | | | | |
| Course | Cla | 166 | f Graduation. | L Date of Initia | ation | ; -flotaber- 2 | 0. 1916 | بداد مدين د |
| Date of Birth | (ar 10/88 | 166 | f Graduation. | Date of Initia | ation | ; -flotaber- 2 | 0. 1916 | |
| Date of Birth | Cla | Year o | of Birth L | Date of Initia | Ation | Approximate State | 0, 1916 | |
| Date of Birth | Cla | Year of Place | of Birth L | Date of Initia | Ation | ; -flotaber- 2 | 0, 1916 | |
| Date of Birth Parent or Gua Parent or Gua | (ar 10/88 | Year of Place of Last Name. | of Birth JUTA | City. | City, | Approximate State | 0, 1916 ie. | |

| MINDEDINO | HIP RESCUES | |
|--|--|-------------------|
| Chapter THETA Institution UNIU. O | F ILLINOIS Date | APR 27,1955 |
| Please print name | | 1/25 |
| Name LEWIS GENE Last Name First Name | W Cha | oter Number 1905 |
| College address 403 W. GREEN URBANA, Street City | ILL Gen | eral Number 22183 |
| Street City | State State | |
| Home address 10052 S. RHODES AVE, CHI | - | |
| Course MECH, ENG. (19 | Graduation | |
| If alumnus, give University and degrees | CHICAGO (AB | <i>'51)</i> |
| Date of Birth 3 OEC 1932 Place of Birth. | | |
| | 10.0 | |
| Parent or Guardian's Name LEWIS | | USENE E. |
| Parent or Guardian's Address /2052 Street | AVE, CHICAGO 25 | T. C. State |
| DiDay | | 1.00 |
| Chapter Historian Do not write below this line. | " For the Property of the Contract of the Cont | Chapter President |
| Chapter President will collect from Candidate the following as | nounts before initiation: | 55.00 |
| Shingle 75c Key \$6.00 | Pyramid \$4.50 | Initiation 55.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | | ERSHIP RECORD | | |
|--|-----------------------------|-----------------|-------------------------|---------------------------------|
| Chapter Lombdo | Institution Unive | rsity of Kan | sas Date Mar | ch 21,1950 |
| Please print name | | | | |
| Name LEWIS Last Name | Herbert | Dunham | Chapter Number | 1031 |
| | | | | The second second second second |
| College address 3/5 E | . 19th Lawre | ence Kansas | General Number | 10004 |
| Home address R.R.#3 | Camero | 7 Missouri | MEMBERSHIP: | Active, Alumni |
| Course Electrical E | | | | Strike out one |
| | | | | |
| Date of Birth May 25 | ZZ Place of Birth | Comeron | Mis | SOUPI |
| Parent or Guardian's Name | LEWIS | Oits C | Tyde First Name | ia te |
| Parent or Guardian's Address. | Last Name | <u> </u> | YON M | |
| 1 0. 1 | Street | City | Ta On En | Care |
| Chapter Historian Do not write below this line, | | | Chapter Pp | dent |
| Chapter President will collect for the Shingle. | rom Candidate the following | Byramid | 4.00 Initiation | \$4.00 |
| Permanent re | cord. Tel Not make car | PyramidPyramidP | rint all forms with inl | E. |
| | Total \$6.0 | | | |

| Please print name. | |
|--|--|
| | Charles of the Company of the Compan |
| Name Lewis, Heward Phelps | Chapter Number 183 |
| Last Name. First Name. | 2001 |
| College Address 336 North 1eth. St. Cervallis, Ore | Conduct Number 2235 |
| Street. City. State. | General Number |
| Home Address Bex 124 Marshfield, Ore. | Membership Active Honorev |
| Street. City. State. | Strike out one. |
| Course Chem. Eng. Class 1924 Date of Initiation | May 24, 1923 |
| Year of Graduation. | Approximate |
| Date of Birth Feb. 18, 1902 Place of Birth San Francisco, | Galif. |
| F D Lowin | State. |
| Parent or Guardian's Name E.P. Lewis | 4_243 |
| Parent or Guardian's Address Bex 124 Marshfield, Ore. | First Name. |
| Street. City | State. |
| Stred Hodeelen W JM | Pherson |
| Chapter Historian. | Chapter President. |
| Do not write below this line. | |
| Chapter Treasurer will collect from Candidate the following amounts before initiation | h |
| THE PROPERTY OF THE PROPERTY O | т. |
| Shingle -25 Key 5.00 Pyramid 4.00 | w/ 12 2 2 1 |

| Chapter Mu | Institution Oklahoma University | Date April 8, 1930 |
|---|--|---------------------|
| Please print name. Lewis Last Name. | Jomes Albert First Name. Middle Name | Chapter Number 253 |
| College address /// East Boyd Street. | Norman Oklahoma | General Number 4393 |
| | Winfield Kansas City. State. 1931 Year of Graduation. Date of Initiation | |
| | Year of Graduation. Place of Birth Kansas City. | |
| Parent or Guardian's Name Le | Wis | Chas. C. |
| Parent or Guardian's Address 1511 | East 4th Wintie | nes C. Dardner |
| Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Cand | lidate the following amounts before initiation | Chapter President. |
| | Pyramid | |

| Chapter CH1 | Institution UNIVERSITY | OF NEW MEXICO | Date /2 0€ | CEMBER 1951 |
|-----------------------------------|----------------------------|---------------------------------|------------------------------|------------------------|
| Please print name | | | | |
| Name LEWIS | JAMES | THOMAS | Chapter Number | 455 |
| College address 4/2 No | First Name | Middle Name | | • |
| | | | | |
| Home address 412 No | . // ALBUQUE | RQUE, N.M. State | MEMBERSHIP: | Active, Strike out one |
| CourseELECTRICAL EN | CINEER Class 95 | Date of Initiation | 11 JANUA | |
| Date of Birth 21 JUNE | 1930 Place of Birth | BOONEVILLE | | VSAS |
| Parent or Guardian's Name | LEWIS | - | JANE | |
| Parent or Guardian's Address | 12 No. 11 th | ALBUQUERQU | First Name | MEXICO |
| Diels Chri | Street | City | onto. | Lillner |
| Do not write below this line. | | | Chapter Pres | ident |
| Chapter President will collect fr | om Candidate the following | amounts before initiation 54.00 | | \$4.00 |
| Permanent re | ord Taxof make carried | copy of this record.—Print | Initiation all forms with in | k. |
| | Total \$6.00 | | | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter THETA | School ONI | VERSITY OF | FILLINO | <u> </u> |
|--|--------------------------------|-------------------------------------|----------------|------------------------------|
| DATE OF INITIATION DEC. 14 | 1966 мем | BERSHIP (Active or | Alumnus) ACZ | IVE |
| The state of the s | irst Name | WILLIAM Middle Name | | |
| College address 905 5 0 PK | City | State State | General Number | 26244 |
| Home address SAME AS B | BOVE City | State | Zip Code | R · |
| ACTIVE MEMBER Data: B.S. Degree in | MECHANICAL Course (in which | ENGINEEK degree will be granted) | 196 | (1968) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | , , |
| M.S. Degree in | irse | School | | Year Received |
| Cou | rse | School | | Year Received |
| Ph.D. Degree inCou | rse | School | | () Year Received |
| Date of Birth OCT, 21,1946 p | ace of Birth | OEORIA City | | 1015 |
| | Name | First Name | Mid | dle Name |
| Address of Parent or Guardin | Street 11/16/66 | city | id Rock | tage EWL |
| Chaster Historian | Date Signed | 2004 1921 9 | Chapter Presid | lent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ZETA | Sci | nool Oregan S | tate Univer | sity |
|----------------------------|-------------------------|--|---------------------------------|--------------------------|
| DATE OF INITIATION | Dec. 7, 1969 | MEMBERSHIP (Ad | tive or Alumnus) | Active |
| Name Lewis | Jeffrey | Stephe | Chapter Numbe | 1710 |
| | e Inn 5303 | Corvallis Ore | AGeneral Numbe | 40064 |
| | | City State Mill Valley, Car City State | | |
| ACTIVE MEMBER Data: E | 3.S. Degree in Ele | ctrical Engin Course (in which degree will be | eeking granted) | () Year of Graduation |
| ALUMNUS MEMBER Data | : | | | |
| | Course | | nool | Year Received |
| M.S. Degree in | Course | | 1001 | Year Received |
| Ph.D. Degree in | Course | | nool | () Year Received |
| Date of Birth July | 23, 1949 Place of Birth | San Franci | | alif. |
| Name of Parent or Guardia | | Leonaro First Name | ******************************* | State W Middle Name |
| Address of Parent or Guard | lian 205 Richard | _ | | Calif |
| mark W. H | Street | 2/10/69 | " Sind S | Seco |
| Chapter Hist | rum | Date Signed | Chapter Pr | esident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter | MU | Institution_(| JNIV. OF | OKLAN | DAA Date APRIL | 4, 1849 |
|-------------|--------------------------------|----------------------|---------------------------|---------------------------------------|--------------------------|------------------------------------|
| | Please print name | e | | | | 1 N |
| Name | EWIS |) EROME | ARC | HIBALD | Chapter Numbe | 1092 |
| | Last Name | | | | | |
| College add | iress //9 | Street | City | N OKLA | General Number | 15039 |
| Homë addr | ess 460 | So. Pers | City (| VICHTCH K | S MEMBERSHIP: | Active, Honorary Strike out one |
| Course G | 40LOGICA | 4 ENGR | Class 195 | Date of Ini | tiation APR 3 | 0 1949 |
| Date of Bir | th Aug / | 2, 1921 Pla | Year of Gr ce of Birth | JICHITA | KANSH-S | roximate |
| | Guardian's Na | me 4.W. | Lewis | GIQ | | State |
| Parent or (| Guardian's Ad | Last Nam | | RSHANG | First Name (U) CH (TH | KANS |
| J.C | Will | Street | | City | William . | State Comme |
| Do not writ | Chapter His e below this li | | . 34 | | Chapter Pres | ident |
| Chapter Pro | esident will c | ollect from Candidat | e the following | amounts before in | itiation: | |
| Shingle | 50c | Key re | $\Phi D_1 UU$ | Pyramid | \$4.00 nittation | \$4.00 |
| 2 | Perms | 1 83 | | · · · · · · · · · · · · · · · · · · · | -Print all forms with in | k |
| | | Tot | | | | |

the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA | | School UN | iversity of | NEBRASKA | *************************************** |
|-------------------------------|--------------|---|---------------------------------|--|---|
| DATE OF INITIATION | DEC. 2, 196 | 5 MEME | BERSHIP (Active or | Alumnus) | CTIVE |
| Name LEWIS Last Name | • | | EDWARD | Chapter Number. | |
| | | LINCOLN | Middle Name NEBRASKA State | General Number. | 35116 |
| Home address | | VALLEY | NEBRASKA State | 68064 Zip Code | |
| ACTIVE MEMBER Data: B.S. Deg | ree in | Course (in which | degree will be granted) | | (JAN. 67 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | The state of the s | sent of Graduation |
| B.S. Degree in | Course | | School | | () |
| MS Degree in | | | 45 | | Year Received |
| M.S. Degree in | Course | *************************************** | School | | Year Received |
| Ph.D. Degree in | | | ******************************* | *********************** | () |
| | Course | | School | | Year Received |
| Date of Birth 1-14-44 | Place of Bir | rth | OMAHA | | VEBRASKA |
| Name of Parent or Guardian | 1 | _ | LARENCE | F | State REDERICK |
| Traine of Tarent of Guardian | Last Name |] | First Name | M | iddle Name |
| Address of Parent or Guardian | | • | VALLEY | | VEBRASKA |
| gol & Daming | Street | 1Nov 65 | City | enna. | Men Su |
| Chapter Historian | | Date Signed | | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| Chapter Epsilon Institution Kansas State College Date Dec. 7,1940 |
|---|
| Please print name. |
| Name Lewis John Kenneth Last Name First Name Middle Name Chapter Number 744 |
| College address 820 N. Manhattan Ave, Manhattan, Kansas General Number 920. Street City State |
| Home address 709 N. Cleveland St., Arlington, Virginia MEMBERSHIP: Active Home Strike out one |
| Course Electrical Engineeving Class 1942 Date of Initiation Dec. 12, 1940 Year of Graduation Approximate |
| Date of Birth Dec. 29, 1920 Place of Birth Washington, D.C. |
| Parent or Guardian's Name Lewis, Carleton K. Last Name First Name |
| Parent or Guardian's Address 709 N. Cleveland St., Arlington, Virginia |
| Street City State State State Chapter Historian Chapter President |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 50c Key Pyramid \$4.00 Initiation \$4.00 |

| Chapter Sigma Institution OKla, A4N | 1 College Date Sept, 28, 1955 |
|--|---|
| Please print name | |
| Name Lewis John M | Nichael Chapter Number 1372 Middle Name |
| College address 901 College Stillwater | |
| Home address 315 N. Miller Vinita | OK a MEMBERSHIP: Active, Strike out one |
| Course Electrical Eng'g Class 1957 Year of Graduation | Date of Initiation Fall 1956C |
| Date of Birth Aug. 14, 1935 Place of Birth Madiso | nville Ky 19 |
| Parent or Guardian's Name Lewis Last Name | Katherine First Name |
| Parent or Guardian's Address 315 N. Miller | Vi'ni'ta OKIa, |
| Chapter Historian | Chapter President |
| Do not write below this line. | , |
| Chapter President will collect from Candidate the following amounts Shingle Key \$6.00 Pyram | A |
| | |

| ChapterXI | Institution George | Washington U | niv. Date Nov. Z | 3, 1949 |
|---|------------------------|-----------------|--------------------------|---|
| Please print name Name Lewis Last Name | | | | |
| College address /6 3/ N. Street | Woodstock St., | Arlington, Vi | VQ 1 n 1 A General Numbe | 15971 |
| Home address. Same Street | City | | State | Active, Honorary Strike out one |
| Date of Birthe January 3 | ,199.9. Place of Birth | Whitehall | Wisconsin City | |
| Parent or Guardian's Name | | | - 1700 7401116 | ••••••••••••••••••••••••••••••••••••••• |
| Parent or Guardian's Address Chapter Historic Do not write below this line. | huck | d stock St., Ar | City Bedford O | Robertson B. |
| Chapter President will collect Shingle | Key 5 | 5.00 Pyramid | | \$4.00 |
| | Total \$ | 6.00 | | |

| Chapter Psi | Institution Unive | ersity of T | Pittsburgh Dat | . Nov. 17, 19 | 860 |
|--|--|---------------------------|-------------------------|--------------------|----------------------|
| Please print name | | | | | |
| Name Lawis Last Name | Kair First Name | Wayne | Middle Name | pter Number | 1141 |
| College address725 | etta St. Pitt | burgh Penn | sy/vania Ger | eral Number | 7649 |
| Home address 725 Lo. | retta St. Pit | tsburgh Pe | nnsylvania men State | BERSHIP: Ac | tive, Strike out one |
| course Petroleum E | ng. Class / | 955 Year of Graduation | Date of InitiationJ | Approxima | te |
| Date of Birth Dec. 50 | 1029 Place of Bir | n Pittsburg | gh. Peonsyl | vania. | |
| Parent or Guardian's Name. | Melcomson Last Name | Lois | Lewis | First Name | |
| Parent or Guardian's Addres | 8 561 5. Br | addock Aug | Preshoral | Barrella | 1 |
| Chapter Historic Do not write below this line. | my Common of the | | City | le Hogger | |
| Do not write below this line. | <u> </u> | | | Chapter (Fresident | |
| Chapter President will collect | from Candidate the fol | lowing amounts bef | ore initiation: | | |
| Shingle 75c | Key \$ | 5.00 Pyramid | \$4.00 | Initiation | \$4.00 |
| Permanent | record. Take | larbon copy of the | is record.—Print all i | orms with ink. | |

| | | 0 | *** |
|---------------------------------------|-----------------|----------------------|------------------------|
| izme LEWIS KE | First Name | KICHARD | er Number |
| College address3/4. WESTON(MRH) | City | State | |
| Home address 36.50 No MAIN | DECATUR City | /// MEMB | ERSHIP: Attive Alesand |
| Course MECHANICAL ENG. | (|) Initiation dateDEC | . 18, 1963 |
| If alumnus, give University and degre | ees | | |
| Date of Birth OCT. 29, 1942 | Place of Birth | PEORIA. | State |
| Parent or Guardian's Name | | | |
| | O No MAIN | DECATUR | |
| Parent or Guardian's Address | Street | | W. CHRISTOE |
| | | CHARLES | |
| Parent or Guardian's Address | | CHARLES CHAL | Christon . |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Ome 3 | 3 | School Uni | juonsity of 1 | Wyoming | |
|-------------------------------------|---------------------|-----------------------------|----------------------|---|--------------------------------|
| DATE OF INITIATION. | Jan. 11, 1972 | MĘN | IBERSHIP (Active or | Alumnus) | Active |
| Name Lewis | Kelly | | Don | Chapter Num | ber 1456 |
| Last Name College address 205 So | wh 3045 Street #C34 | Lavemie | Middle Name Wyowing | General Numl | per 42513 |
| Home address 50 7 | 18th Street Street | Evanstau City | State Wyom'ing State | \$2930 Zip Code | mit en saardes. |
| ACTIVE MEMBER Data | a: B.S. Degree in | Mechanical Course (in which | Engineering | ************* | (1973) Year of Graduation |
| ALUMNUS MEMBER I | Data: | | | | (S) |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | ************************* | Year Received |
| Date of Birth Sept. 19 | 1,1950 Place of Bi | rth | Mont pelier | | Idaho |
| Name of Parent or Gua | rdian Lewis | | Och | | State Tesse |
| Address of Parent or G | | Street | First Name Eugusto | 4 | Middle Name Wyomina |
| Stue M | Historian | /-//- Date Signed | 2 | illiam | State Jone President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| | V | 0 | 5. - 4 |
|--|----------------------|-----------------------|----------------|
| Name Less Name | First Name | Middle Name | Number 2198 |
| College address Apt 1-10 | Jacdine Tecrase Manb | attan, Kansas General | Number 3488 |
| Home address / 821 E | | | |
| Course Mechanical | Eng.g. (1917) | Initiation date Oct | =,, |
| | | | |
| Date of Birth Feb 25 15 | 1.12 Place of Birth | Winfield | Kansas |
| • | | City | State |
| Parent or Guardian's Name | Lewis Last Name | Lqw. | TENC C |
| Parent or Guardian's Address | | Winfield | Kansas |
| 1 laure A |) A Street | Hay ! | Bohan |
| Chapter Historian Do not write below this line. | 7 | Gh | pter President |
| | | | |

| Chapter PSL | Institution UNIV. OF | PITT 5BURGH Date | /3/49 |
|----------------------------------|---------------------------------------|---|---|
| Please print name | | | |
| Name LEWIS Last Name | KEINNETH First Name | EVAN Chapter N Middle Name | umber 992 |
| College address | | General N | 14725 |
| | | | |
| Home address 3342 Street | BOOKMANASE, PGH(3 | (27) PA. MEMBERS | HIP: Active, Honorary Strike out one |
| Course E.E. | Class 1950 Year of Grad | Date of Initiation/_ | Z/49 Appro_imate |
| Date of Birth 6/6/27 | Place of Birth | PITTS BURGH | P4. |
| Parent or Guardian's Name | LE WIS Last Name | Ev. | 4N/ |
| Parent or Guardian's Address. | 3342 BOOKMAN | AVE PGH (ZZ) | PA. State |
| Chapter Historian | <u> </u> | Jew Tym | and and |
| Do not write below this line. | | Chap | ter President |
| Chapter President will collect f | rom Candidate the 1055.000 | ounts before initiation: | |
| Shingle 50C | ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ ₩ | Pyramid \$4.00 Initiately of this record.—Print all forms w | \$4.00 |
| Permanent re | cord.—Do not make carbon—or | Dy of this record —Print all forms | don white |
| | Total \$6.00 | o and rooted.—I this all lorms w | nn mk. |

| Please print name. | |
|--|--|
| ame Lewis, | Kenneth R. Chapter Number 5/6 |
| | Middle Name |
| ollege address 5543 Street | Walnut St., Philadelphia, Penna. General Number 0844 |
| ome address Same | City State MEMBERSHIP: Active, Honorary |
| Street | City State Strike out one. |
| ourse Mech. Engrg. | Class Oct. 44. Date of Initiation Oct. 11, 1943. Year of Graduation Approximate |
| te of Birth April 15, | 1924. Place of Birth Philadelphia, Penna. |
| rent or Guardian's Name | Lewis, Isidore L. |
| | Last Name |
| rent or Guardian's Address | 5543 Walnut St., Philadelphia, Penna. |
| Theodore | |
| Chapter Historian not write below this line. | Chapter President |
| apter President will collect fr | om Candidate the following amounts before initiation: |
| = 0. | Key \$5.00 Pyramid \$4.00 Initiation \$4.00 |

| Please print name | | | |
|---|-------------------------------|--|----------|
| Jame Lewis | · Larry | A Chapter Number 25 | 69 |
| | | | |
| ollege address /221 | Thurston, Manh | State General Number 32 | 3/2 |
| | | State +er | lem |
| ourse Civil Engl | ineeting (196 | Figure 1 (19) Graduation date May 7, 19 | <i>ي</i> |
| alumnus, give University an | d degrees | | |
| | | | |
| | | Jichita Kansas Olty State | ······ |
| | | | |
| rent or Guardian's Name | Lewis m | aruin First Name | ******* |
| rent or Guardian's Name rent or Guardian's Address Carrol Johnson Chapter Historian | Last Name 230 E Leth Street | | ****** |
| arent or Guardian's Name arent or Guardian's Address Carrol Johnson | Last Name 230 E Leth Street | aruin First Name Valley Center, Kansas Blate Oolin Thornan | ****** |

| | ase print nan | | | | | | |
|---------------|---------------|----------------|-------------|---|------------------------|------------------|-----------------|
| ame | Lewis | L | arry | ••••••••••••••••••••••••••••••••••••••• | Clifford | Chapter Number | 102 |
| | | | a de Mente | | widdle Mine | | |
| llege addre | 1061 | N 10th | Lara | amie | Wyoming | General Number | 2346 |
| | | | | | | | |
| ome address | P.O. | Box 685 | Soda | Springs | , Idaho | MEMBERSHIP: | MAXINE A lumina |
| | | | 0.0 | | OULCE | | Strike out one |
| ourse Mech | nanical | Enginee | ring | May, 19 | 962 Initiation (| late May 10, 196 | 4 |
| | | | | Year of Grad | iuation | | |
| alumnus, g | ive Univers | ity and degre | es Unive | ersity of | Wyoming | B.S./M.E. | |
| ate of Birth. | April 2 | 6, 1939 | Place of Bi | rth Sode | a Springs | Idaho | |
| | | | | | City | Sta | te |
| rent or Gua | rdian's Na | me Lewi | S | | Di | ggs | |
| | | L | ast Name | • | | First Name | |
| arent or Gua | rdian's Ad | dress P.O. | Box 68 | 35 | Soda Spring | s Idaho | |
| Bays 1 | 1 / | EBeina | Street | | City | Jan Kauch | lich |
| o not write b | elow this l | ine. | | | | Chapter Preside | mt |
| | | lost from Con- | idata the f | llowing amou | ints before initiation | | |
| apter Presid | ent will col | lect from Cand | mare the r | DITO A TIPE STITLO | mm perole minimun | • | |

| ChapterEta | InstitutionWash. State | Date. 10V. 14. 1929 |
|---|---|----------------------------------|
| Please print name. | | |
| Name Lewis Last Name. | First Name. Middle Name | Chapter Number 256 |
| 70 | ta. Pullman, Wash. | ୍ର ଅନ୍ତର୍ଶ ହେଉଛି । ପ୍ରାୟ ହେଉଛି । |
| Street. | n Spokane, Wash. City. State. | Strike out one. |
| | Year of Graduation. Date of Initiation | |
| | lace of Birth Spokand, | Wash. State |
| L | S Charles | W First Name. |
| Parent or Guardian's Address 1608 | Kiernan Ave. Spok | Pale Hash. |
| Chapter Historian. Do not write below this line. | | Chapter President. |
| | 5.00 Pyramid \$5.00 | Initiation \$5.00 |

| Chapter MU Institution OIC CAHO | MA UNIVERSING 6 SANUARY 194 |
|--|--|
| Please print name LEWIS JR MAURICE | (NMI) Chapter Number 925 |
| Last Name First Name | Middle Name |
| College address SOS E BOYD HORM Street City Home address 908 No 4th BAYRE | State |
| Street City | State Strike out one |
| Year of Gr | Date of Initiation 15 JAN 1997 Approximate |
| Date of Birth / AUG. 1922 Place of Birth | City State |
| Last Name | SR MAURICE First Name |
| Parent or Guardian's Address 908 16 4 | th SAYRE OKLA |
| Chapter Historian Coting Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate the following | |
| Similare | Pyramid \$4.00 Initiation \$4.00 ppy of this record.—Print all forms with ink. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PSI | | School Univers | ity of | Pits burgl | <u> </u> |
|----------------------------|-----------------------|---|--------------------|---|--------------------------------|
| DATE OF INITIATION | 12-2-69 | MEMBER | SHIP (Active or | Alumnus) | ctive |
| Name Lewis V | Michael First Name | Lee | Will Name | Chapter Number. | 1974 |
| College address 1163 | Ouendago | | | General Number. | 40226 |
| Home address 11 6 3 | ^ | 21111 | rah, Por. | 15218 Zip Code | |
| ACTIVE MEMBER Data: E | s.S. Degree in Che | mic al Engli | ee will be granted | Š | (|
| ALUMNUS MEMBER Data | : | | | | 44. |
| B.S. Degree in | Course | | School | | () Year Received |
| | | San Francisco | School | 4. | rear Received |
| M.S. Degree in | Course | *************************************** | School | ***************************** | Year Received |
| Ph D. Degree in | | | | | (|
| I III. Degree M | Course | | School | | Year Received |
| Date of Birth August | 76,1949 Place of Bir | th Pitts | burgh, | Pa. | ****************************** |
| Name of Parent or Guardia | n Lewis | May | avel | *************************************** | State |
| Address of Depart on Chan | Last Name | nondago | Name Q | the burrala " | iddle Name |
| Address of Parent or Guard | Street | 1333 | City | 7-7-0 | State |
| R Beran | | 1-22-10 | <i>U</i> | Haas | 1 |
| Chapter Histo | orian | Date Signed | | Chapter Pre | sident |
| | | | | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Psc | Institution U. of Pittsburgh | Date May 31, 1930 |
|---|--|--------------------------|
| Please print name. | | 7 |
| Name Lew 15 Myron A | Moo ds First Name. Middle Name | Chapter Number 2 4429 |
| | Ave., Pgh., Pa | |
| , Street | er Ave., Pgh., Pa. State. | |
| | Year of Graduation. Date of Initiation | |
| Date of Birth Oct. 18, 1909 | Place of Birth Pittsburgh, | Pa. State |
| | Last Name. | |
| Parent or Guardian's Address 3063 | B Ploneer Are., Pgh. | |
| Colorin J Wo | ee , | Horster of President |
| Do not write below this line. | tik kanner sporting av lightligt och griften for i som given på en som kanner sporting state kanner sporting state sporting state sporting state sporting sp | |
| Chapter Treasurer will collect from Car | adidate the following amounts before initiation | on: |
| | Pyramid | |

| Chapter Institution State | Date 00%- 1, 1920 |
|--|-----------------------------------|
| Please print name. Lewis, Oliver Au | gustus |
| Name First Name. | Chapter Number |
| College AddressStreet. City. First Name. | General Number |
| | |
| Home Address - City. State. | Membership Active Strike out one. |
| Course Date of Initia | Approximate |
| Date of Birth Place of Birth City. | • |
| Parent or Guardian's Name | First Name. |
| Parent or Guardian's Address Street. | Olafa |
| | |
| Chapter Historian. Do not write below this line. | Chapter President. |
| Chapter Treasurer will collect from Candidate the following amounts before ini Shingle Pyramid | |

| Please print name. Lewis, R.P. Name Last Name. First Name. | |
|---|--|
| College AddressStreet. City. | State. General Number |
| Home Address1011woningwo | State. Membership Active Heneral Strike out one. |
| Course Class Year of Graduation. | Date of InitiationApproximate |
| Date of Birth | City. State. |
| Parent or Guardian's NameLast Name. | First Name. |
| Parent or Guardian's AddressStreet. | Vicenting Ava. Posts Posts Da. |
| Street. | |
| Chapter Historian. Do not write below this line. | Chapter President. |

Lewis

| Chapter Au Signit | Institution Foly Tes | Chnic Cellege De | to //- 28-55 |
|--|-----------------------------|---|--------------------|
| <i>i</i> | / | 1/11 | 90 |
| Name Lewis | Bichmond | Holison Ja Ch | |
| Last Name | First Name | | 22886 |
| College address Dox 1.4.9.9 | CAL POLL SAN/ | us Okesno talk Go | neral Number |
| | | | |
| Street | City | en Jale (Alforniae) | t Strate out out |
| Course Electronic E | a.g., a.e.e.e.la.g. (Year | of Graduation of Graduation | 1-14-56 |
| If alumnus, give University an | d degrees | | <u> </u> |
| , | 9 2 | KINER SIDE | State State |
| Parent or Guardian's Name | Lewis | TICHOLD G | First Name |
| Parent or Guardian's Address | (10 FP 1 | e Ave Glen | |
| J.O. Ri | herdson | City | to & Thurson |
| Chapter Historian Do not write below this line. | adv. | | Chapter President |
| Chapter President will collect fr | rom Candidate the following | ag amounts before initiation: 3 yrs - # \$4.50 | Initiation # 5. 00 |
| Pownenent w | cord.—Do not make carb | on copy of this recordPrint all | forms with ink. |

| Chapter BC Institution L | University of | Piltsburg h | Date 12/9//3 | / |
|--|-------------------|-------------------|-------------------|--|
| Please print name | | | | |
| Name Least Name Ficha | irst Name | Ue Middle Name | Chapter Number | × 18. |
| College address 3063 Plos Street | neer Pibb | sburgh Pa | General Number | 619 |
| Home address 3063 Pion Street | | | MEMBERSHIP: Ac | |
| Course Ch. E Cl | | | | |
| Date of Birth 2/1/15 Pl | lace of Birth Pgb | Pla City | State | |
| Parent or Guardian's Name Lew! | | | First Name | ······································ |
| Parent or Guardian's Address 306 | | | | a servición |
| Henry H. Georg | Street | City | Blelaus | H |
| Do not write below this line. | | 1 | Chapter President | The tribute |
| Chapter Treasurer will collect from Candi Shingle Key | | | Initiation # | 100 |

| 12-6-1 | 49 Key De | |
|--------|-----------|--|
| | ru MR re | |
| | in h care | |
| m | m R V | |

| Chapter 748 TO Institution Luiversity of Illinoispate May 12, 1949 |
|--|
| Name Lewis Robert Haus to Chapter Number 1130 Last Name First Name |
| College address. #10 E. Green St., Class paign T. General Number 16016 |
| Home address 243 Ou Klaud Grove Elucyurs T. T. MEMBERSHIP: Active, Honorary Strike out one |
| Course Fleet Fing (com) Class 1950 Date of Initiation May 8 1949. Year of Graduation |
| Date of Birth Sept. 30, 1924 Place of Birth Chicago Thinois. State |
| Parent or Guardian's Name Lewis Miltou H |
| Parent or Guardian's Address 293 Calland Grove Elmhurst Illusois Street |
| Do not write below this line. Chapter President Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle . 50 Key 6.00 Pyramid 7.00 Initiation 4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

U

MEMBERSHIP RECORD

| Please print name. | | | |
|------------------------------|-----------------------------------|----------------------------|--|
| Name Lewis Last Name | Robert First Name | Loyd Chap | er Number 56 |
| College address 429 S. Hom | city Fort Collins | Calarada Gener | al Number 7833 |
| Home address 429 S. Ho. | clty Collins | Colorado MEN | BERSHIP: Action Honorary Strike out one |
| Course Civil & Irrigation | Engineering Class 19 Year of G | TA Date of Initiation Z /V | dy 1938 Approximate |
| Date of Birth May 27, 19) | Place of Birth. | Kit Carson City | Calarada |
| | | - H2 × | |
| Parent or Guardian's Name | Last Name | First Na | ne |
| Parent or Guardian's Address | | First Nati | ó. |
| | | Lackbe | State žsley |
| Parent or Guardian's Address | Street | Sack Lack Lack | ó |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

Chapter officers will se Secretary-Treasurer of The National Secretary-

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Mu | | University of | | |
|-------------------------------------|----------------------|--|---|--------------------|
| DATE OF INITIATION Dec. 12 | , 1968 | MEMBERSHIP (Active or | Alumnus) Ac | tive |
| Name Lewis | Robert First Name | Kay Middle Name | Chapter Number | 23/3 |
| College address Street | Center Dr. No | RMAN, OHIA. | General Number | 38769 |
| Home address /230 N.W. 80 Th | Street OKla. C | State | 73/14 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in. | Chemica Course (| Engineer in which degree will be granted | 3 | (|
| ALUMNUS MEMBER Data: B.S. Degree in | | | | rear of Graduation |
| M.S. Degree in | ourse | School | *************************************** | Year Received |
| Ph.D. Degree in | ourse | School | *************************************** | Year Received |
| | ourse | School | | Year Received |
| Date of Birth February 10, 1946 | | City | OKlahon | State |
| Las | ະພາ່ເ t Name | Charles First Name | D# | VID |
| Address of Parent or Suardian (2) | Street | Oklahoma City | OKlahoma | ddie Name |
| Chapter Historian | DEC 5 | 1968 City | arten for | Ind on |
| | Date | Signed | Chapter Presi | dent |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.09; National Records: \$11.00; Total: \$18.50.

| Chapter ALPAA BETA Institution SOUT AERN METHODIST UNIVERSITY ate OCTOBER 27, 19 | 5 |
|--|------|
| Please print name | |
| Name LEWIS ROBERT STEWART TR Chapter Number 44 | C |
| College address 9762 FORMOSA CIR DALLAS 20, TELAS General Number 27871 | |
| Home address 9762 FOR MOSA CIR. DALLAS, 20, TEXAS MEMBERSHIP: Active, Address Strike out on | i |
| Course ELECTRICAL ENGINEERING (1960) Initiation date Nev. 28, 1959 | • |
| If alumnus, give University and degrees | - 1 |
| Date of BirthMAY 15, 1937 Place of Birth LANSAS CITY, MISSOURI | •••• |
| Parent or Guardian's Name LEWIS MR. & MRS. R. S. | |
| Parent or Guardian's Address 10210 CROMWELL DR. PALLAS TEXAS | |
| (MCHanison Street Paul Schert | |
| Chapter Historian Do not write below this line. Chapter President | |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 385 Pyramid S4.50 Initiation 885 | |
| Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. | |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter OMICRON | School UNIVERSITY OF | LOUISVILLE, SPEED SCHOOL |
|--|---|--|
| DATE OF INITIATION JULY 26, | 1970 MEMBERSHIP (Activ | ve or Alumnus) ACTIVE |
| Name LEWIS ROBE | RT THOMAS | |
| College address | | General Number 40723 |
| Home address 1613 BONN YASTL Street | E AVE LOUISVILLE KENT | TUCKY 40205 |
| ACTIVE MEMBER Data: B.S. Degree in | MECHANICAL ENGINES Course (in which degree will be gri | |
| ALUMNUS MEMBER Data: B.S. Degree in | | Year of Graduation |
| M.S. Degree in | School | Year Received |
| Ph.D. Degree in | School | Tear Received |
| Date of Birth FEB. 15 1948 Place | | NTVCKY |
| Name of Parent or Guardian LEWIS | ALTA | CLEMENTS |
| Address of Parent or Guardian 16.13 | A Hat Halle | Middle Name SUILLE KENTUCKY Jugh C. Lallagher Chapter President |
| | | U simple Fleshein |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | | 838 |
|--|----------------------|----------------------------------|--|----------------------------------|
| me LEWIS Last Name | ROBERT First Name | TURNER Middle Name | Chapter Number | 848 |
| ege address 3914 WALN Street | Otto | PA, | General Number | 24342 |
| e address/37 CHIPPEN Street | NA RD. PONTIAC, | | MEMBERSHIP: | Active, Alumni Strike out one |
| rse CHENICAL ENGI | NEERING (195 | 8 Initiation date | 1/12/ | 57 |
| | Year of G | raduation | ····· | |
| | rear of G | raduation | , and a | |
| umnus, give University and | degreesdegrees | raduation | | |
| umnus, give University and of Birth DEC . 26, 193 | degrees | raduation | ERICSON | |
| of Birth DEC. 26, 193 | degrees | DES MOINES | ERICSON First Name | J.A ate |
| umnus, give University and of Birth DEC. 26, 193 nt or Guardian's Name | degrees | DES MOINES | ERICSON First Name MIC | H. |
| and of Birth DEC. 26, 193 of Birth DEC. 26, 193 ont or Guardian's Name | degrees | DES MOINES City D. PONTIAC City | ERICSON First Name MIC St Chapter Eresis | JA ate |

| ChapterETA | MEMI | BERSHIP RECOI | d. 10. | | 0 |
|---|-----------------------|---------------|---------------|-----------------|------------------|
| | institution Oo accura | you sin | T Cattor | Date Upni | X 2-1911 |
| Please print name. | | | | · · | |
| Name Lewis | Roy | | lernal | Chapter Number | 573 |
| College address Doy III | Callege & Ca. | ullman | Wash. | Concret Number | 9973 |
| Home address 304 We | work Sh. Ella | Inslung | Stash. | MEMBERSHIP: | Active, Homorary |
| Course Clec. Cu | Class ! | 942 Date | of Initiation | april | 26 |
| Date of Birth on . 26 | - 1918 Place of Birtl | , ha'hi | ture | houth | Dakota |
| Parent or Guardian's Name | Levis | Muse | anna | M. st | ate |
| Parent or Guardian's Address | | | | Piret Nama | ash. |
| Chapter Historian | the | | Rag | u V he | Ver |
| o not write below this line. | | | . / | Chapter Preside | ent |
| Chapter President will collect hingle 50c | A | | | 00 Initiation | \$4.00 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapter CHI | Institution University o | f New Mexico | Date Feb. 28, 1948 |
|--|------------------------------|---------------------------|--------------------------------------|
| Please print name | | ć se se | - 11 |
| Name Lewis Last Name | Samuel First Name | Albert Middle Name | Chapter Number 244 |
| College address 115 N. Street | Maple, Albuquerque, | New Mexico State | General Number 10201 |
| Home address Box 142 Street | Farmington, N. | Mex. State | MEMBERSHIP: Active, Editor |
| Course Elec. Engr. | Class 1948 Year of Gra | Date of Initiation_ | Feb. 28, 1948 Approximate |
| Date of Birth Ner. 29, | 1921 Place of Birth F | amah, City | New Mexico State |
| Parent or Guardian's Name | Last Name | Sam | First Name |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Box 142 Far | mington, N. Mex | State 7. Funcell Chapter President |
| Chapter President will collect | from Candidate the following | amounts before initiation | |
| Shingle 50c | | Pyramid \$4.0 | O Initiation \$4.00 |
| | record. Dank make carbon co | py of this record.—Print | all forms with ink. |
| | Total \$6.60 | | |

| Chapter Chi Institution | MEMBERSHIP RECOR | ENCO Date. | |
|--|-------------------------------------|----------------------------------|----------------|
| Please print name Name Lews 5 5e 4 Last Name First 1 | Name | | 380 |
| College address 32X 233 UNM | Albuguergu | State General Number | 16903 |
| Home address Box 1 5 G/2 Street Course E/CC Engy Cla | Oldy . | - Compt | pering our one |
| Date of Birth 6-12-25 Place | of Birth Glass | ow W. Va | State |
| Parent or Guardian's Name Lest Name | | | |
| Parent or Guardian's Address. 3. Street No. L. Chapter Historism Do not write below this line. | | City Paul Chapter P | Dabonne |
| Chapter President will collect from Candidate | the following amounts before \$5.00 | se initiation: \$4.00 Initiation | \$4.00 |
| Shingle 750 Key Permanent record TAXO | make carried copy of this | record.—Print all forms with | ink. |

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| Please print name | | | |
|---|-------------------|---|--|
| 10 | TALL | Runtum | 007 |
| Name | First Name | Sun +104 Chapte | r Number |
| College address 1311 5 | | | |
| | | | |
| Home address Z4/ W | 9th Casper | Vy- MEMBE State | RSHIP: Active, Aleenni Strike out one |
| Course Electrical Engin | neering 196 | A) Initiation date. | 2/62 |
| If alumnus, give University and | • | | |
| Jan 29 19 | | | Wua |
| Date of Birth Jan 29, 19 | | | Wyo State |
| | 42 Place of Birth | Laramie | |
| Date of Birth. Jan 29, 19 Parent or Guardian's Name | 42 Place of Birth | Laramie City | Name |
| Parent or Guardian's Name | 42 Place of Birth | Laramie City | Name |
| Parent or Guardian's Name Parent or Guardian's Address | 42 Place of Birth | Laramie Cly Cosper Oty Formence | Name Wyo State Benent |
| Parent or Guardian's Name | AZ Place of Birth | Laramie Cly Cosper Oty Formence | Name |

| Please print name | | | | |
|-----------------------------|--|-----------------------|---------------------------------|---------|
| ame LEWIS Last Name |) THOMAS First Name | IORIS CI | apter Number 180 |) |
| ollege address Street | 2 WEST MI | ODLESEX PR G | neral Number 308 | 09 |
| ome address RD | 2 VV = 3 T M | DDLESEX, PA ME | MBERSHIP: Active, A Strike | out one |
| urse MECHAN | ICAL (19 | (Graduation date. // | Narch 20, 190 | 62 |
| | | - F | | |
| alumnus, give University an | d degrees | | | •••••• |
| | A STATE OF THE STA | SHBRON, | | |
| te of Birth. $7/2/37$ | Place of Birth | | P _B State | |
| te of Birth | Place of Birth | 5HBBON, | State First Name | |
| te of Birth | Place of Birth | SHARON, | First Name State State State | |
| te of Birth | Place of Birth | SHARON, | State First Name | |

MEMBERSHIP RECORD

| | | MARGINALISMENT | I ISECOIS | | |
|--------------------------------|---------------------|-----------------------|---------------------|------------------------|-----------|
| Chapter ALPHA-ZETA | A Institution TH | R RIGE | INSTITUTE | Date 290 | DUT. 1959 |
| Please print name | _ | _ | | | |
| Name LEWIS / | THOMAS First Nam | SPE | NCER Middle Name | Chapter Number | thet |
| College address Box 4) | | | | | |
| Home address 130 6 E. | | | | | |
| Course ELECTRICAL, | EN 6'6 Class. | 1955 Year of Grade | Date of Initiation | ation 9 Dec |)954 |
| Date of Birth 17 Av a. 1 | | | | | |
| Parent or Guardian's Name | • | | City | | State |
| Parent or Guardian's Addres | | | | | o, Texas |
| Philm | Geny | orto de la fre | City | Villiam E | Bares |
| Do not write below this line. | | | | Chapter Pr | esident |
| Chapter President will collect | from Candidate the | A PM 00 | ው / | n: 1.50 Initiation | \$5.00 |
| ShinglePermanent | record.—In Not in | ake carbon co | | Print all forms with i | nk. |
| | Total | | | merist stort eats | |

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| Please print name | | | *, -* |
|---|--------------------------------|----------------|--|
| vame Liwis Timoth | 4 | Chapter Number | 997 |
| Lest Name First Name | Bulla , Middle Nan | me MAI | |
| College address +61 Spruce >1 | State | General Number | 52413 |
| Street City Home address Western Run Rd Street City | ochigsulle M | MEMBERSHIP: | Active, Administrate Strike out one |
| ourse MECA Engin | (1934) Initiation | date 25 Man | - 63 |
| f alumnus, give University and degrees. Have | Year of Graduation | in Engla. | |
| | th BATTIMORE | = JM6 | 1 |
| Parent or Guardian's Name. | Cle | PI | State |
| Parent or Guardian's Address. Western | Run Rd G | First Name | Mal |
| Michael Of onno | | Wellowne 3 | giberson |
| Chapter Historian Do not write below this line. | | Chapter Pr | esident |
| Chapter President will collect from Candidate the fo | llewing emounts before initiat | don: | 101 N 1000 N |

| Chapter MU Institution OK/O. Univ. Date Nov. 7, 1938 |
|--|
| Please print name. Name Lewis Vossor Edward Chapter Number 563 |
| College address Street City State Middle Name Middle Name General Number 8001 |
| Home address 2016 N.W. 11 OK/O. OK/O. MEMBERSHIP: Active Estrike out one |
| Course P. E. Class 1939 Date of Initiation Dec. 10, 1938 Year of Graduation, Approximate |
| Date of Birth Nov. 1 1917 Place of Birth Shownee Okio. State |
| Parent or Guardian's Name OVISSO MVS. Amy M. Last Name First Name |
| Parent or Guardian's Address 20/6 N·W. // OK/Q. OK/Q. Street Street |
| Chapter Historian Do not write below this line. The Sherry Standard Stand |
| Chapter President will collect from Candidate the following amounts before initiation Shingle 50c Key 5.00 Pyramid Initiation |

| Name Lewis | | Wade V. | | Chapter Number | 00132 |
|------------------------------------|-------------------------|-----------------------------------|---------|------------------|-----------------|
| College Address 321 Street. | Morth 25 | City. First Name. | Oregon. | . General Number | 1596 |
| Home Address Street. Course Mining | | City. | State. | Strik | Active Honorary |
| Date of Birth April | 3, 1893 | Year of Graduation Place of Birth | rtland | Approximate Ore | |
| Parent or Guardian's Nam | ie Lei | wis . | City. | John 777. | |
| Parent or Guardian's Add | ress 604 | East anker | y fort | | Oregon. |
| William H. | Foster er Historian. | | Her | vy W. | r President. |
| Do not write below this li | ine. | | | | |

| Chapter SIGMR I | astitution OKLA A | TM COLLEGE DA | 10 Oct 17, 1951 |
|--|----------------------|-------------------------------|----------------------------------|
| Please print name | | | |
| Name EVIIS | WALTER First Name | E Ch | apter Number 1088 |
| College address 456 C | | | |
| Home address RFD#1 F | BARTLESVILLE | OKLA MEN | ABERSHIP: Active, Strike out one |
| Course <u> </u> | Class / 9 S | Date of Initiation | Nov 1,1951 |
| Date of Birth July 8, 192 | 9Place of Birth£ | PATLESVILLE | OKLA |
| Parent or Guardian's Name | EW15 | T | State 40MAS R. First Name |
| Parent or Guardian's Address | RFD # / | BARTLESPILL | |
| Chapter Fristorian Do not write below this line, | rie | 99 Va | Chapter President |
| Chapter President will collect from Shingle Remember 75C | 1 Candidate the fo | ounts before initiation: | \$4.00 |
| Permanent reco | Total \$0.0 | Opy of this record.—Print all | forms with ink. |

| Please print name | | | |
|---|------------------------------|---------------------------------------|------------------------------|
| Name Lewis | Wayne | Thomas Cha | J57 |
| wast Maine | First Name | Middle Name | 1.0000000g0-201 0 |
| College address 1646 Te | nn. Lawrence | Kansas Gen | eral Number 14228 |
| | | State | |
| Home address Street | | | |
| Course Engineering physic | S Class 1949 | Data of Jalliana | Dec 16 1949 |
| | Year of Grac | luation | Approximate |
| Date of Birth Sept. 22, 1921 | Place of Birth | Climax | Kansas |
| | | City | State |
| Parent or Guardian's Name | Lewis | Fri | Arthus |
| | Last Name | | irst Name |
| Parent or Guardian's Address | | LeRoy | Kansas |
| Earl G. Wefen | Street | City | State |
| Chapter Historian On not write below this line. | | A lesun | Chapter President |
| hapter President will collect from | Candidate the followings and | ounts before initiation. | |
| | | Pyramid \$4.00 Pyramid Print all for | 17 \$4.00 |
| | | Eviamid w P. | Trible Alexan W/TEAS/1/ |